

**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
009289-05111

In Re Application Of: **Masahiro OSHIKIRI**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/526,566	March 4, 2005	P. Shah	52989	2626	7427

Title: **ACOUSTIC CODING OF AN ENHANCEMENT FRAME HAVING A SHORTER TIME LENGTH THAN A BASE FRAME**

TO THE DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE:

Transmitted herewith is:

**RESPONSE UNDER 37 CFR §1.111 AND  
SUMMARY OF SUBSTANCE OF TELEPHONE INTERVIEW**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **04-1061** as described below.
- ☐ Charge the amount of \_\_\_\_\_
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/James Edward Ledbetter/

*Signature*

Dated: May 24, 2010

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

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